

Docket No.: 03404/000F546-US0
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Masaru Miyamoto

Application No.: 09/297,399

Art Unit: 1714

Filed: April 29, 1999

Examiner: C. Shosho

For: WATER BASED INK COMPOSITION FOR
BALLPOINT PEN

Confirmation No. 9716

AMENDMENT AFTER ALLOWANCE UNDER 37 C.F.R. 1.312

MS Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTORY COMMENTS

Without withdrawing this application from issue, please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Remarks/Arguments begin on page 3 of this paper.



12-10-03

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AMENDMENT TRANSMITTAL LETTER

Docket No.
03404/000F546-US0Application No.
09/297,399Filing Date
April 29, 1999Examiner
C. ShoshoArt Unit
1714

Applicant(s): Masaru Miyamoto

Invention: WATER BASED INK COMPOSITION FOR BALLPOINT PEN

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	7	- 20 =		x	0.00
Independent Claims	1	- 3 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 04-0100
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.Jonathan P. Mitchell,
Agent Reg. No.: 50,239

Dated: December 8, 2003

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